

## PROFORMA FOR BIODATA

1. Name K G Parimala  
2. Designation Assistant Professor (Shift II)  
3. Department English  
4. Correspondence Address DO  
5. Email and Contact number parimalaraaj11@gmail.com 8754948446  
6. Date of Birth 11<sup>th</sup> November 1993  
7. Gender Female  
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) SC  
9. Whether differently abled  
10. Academic Qualification

	<b>Degree</b>	<b>Year</b>	<b>Subject</b>	<b>University/Institution</b>	<b>% of Marks</b>
	UG	2014	English	National College, Bharathidasan University	
	PG	2016	English	National College, Bharathidasan University	
	M.Phil	2017	English	National College, Bharathidasan University	
	NET	2023	English		

11. Ph.D thesis title

Guide's Name

Institution/ University

Year of Award

12. Work Experience

<b>S. No</b>	<b>Position held</b>	<b>Name of the Institute</b>	<b>From</b>	<b>To</b>	<b>Pay Scale</b>

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

<b>S. No.</b>	<b>Author(s)</b>	<b>Title</b>	<b>Name of Journal</b>	<b>Volume</b>	<b>Page</b>	<b>Year</b>
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						

h-index

i10 index

Total citations

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

<b>S. No</b>	<b>Title</b>	<b>Author's Name</b>	<b>Publisher</b>	<b>Year of Publication</b>

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

Mphil : Awarded :

M.Sc. Dissertation : Awarded :

18. List of Completed/Ongoing/Submitted projects

S.No	Title of the Project	Duration		Total Cost (Rs.)	Name of Funding Agency	Status
		From	To			

(a) Major Results/ Highlights of the project including achievement (publications, patents etc.), for *completed projects*

(b) Up-to date Technical progress report for *on-going projects*.

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy**

**Date: 26.07.24**

**Signature**